



Swachhta Action Plan
Performance Indicators for individual institution

Part I – About Institution

1.	Name of Institution	Ursuline Women's Teachers' Training College, Lohardaga
2.	Address of the Institution	Near Nagar Bhawan, New Road, PO+Dist - Lohardaga, Jharkhand-835302
3.	University Affiliated to	Ranchi University, Ranchi
4.	District	Lohardaga
5.	State	Jharkhand
6.	Name of Principal/Head of Institution	Dr. Sr. Shila
7.	Contact Number (WhatsApp Number)	9431706036
8.	E Mail ID	uwttcollege@gmail.com

Part II – SAP Indicators

#	SAP Indicators	Activities / Parameters	Response/ Remark
1.	Water Management	1) Water Availability (Cubic liter / day)	25000 Litre
		2) Usage of Water (Cubic liter / day)	10000- 15000 Litre
		3) Rainwater Harvesting (Cubic liter / Season)	5000 Litre
		4) Recycling of water (Cubic liter / day)	5000 Litre
		5) Water Sources Audit (Done / Not Done)	Not Done
2.	Solar Energy and Energy Conservation	1) Are you a part of installation of renewable energy project (Yes/No)	No
		2) Are you taking any remarkable action for Energy Conservation (Yes/No)	Yes
		3) Requirement of energy (in Kilo watts / month)	1200 Unit
		4) Energy generated via solar (in Kilo watts / month)	Not Applicable
		5) % Energy needs met by Solar Energy	Not Applicable
3.	Greenery Management	1) Area under green cover(in sq ft or in acre)	12 Acre
		2) Availability of Nursery In Campus (Yes / No)	Yes
		3) Plant Protection Management	Yes
		4) Number of plantations done in the year 2020-21	20
		5) Extent of area(% of area) under tree cover	12 Acre

Sr Shila
PRINCIPAL
URSULINE WOMEN'S TEACHERS'
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#	SAP Indicators	Activities / Parameters	Response/ Remark
4.	Waste Management	1) Segregation of Solid Waste (kg/day)	10 Kg
		2) Collection of Solid Waste (kg/day)	10 Kg
		3) Reuse and Recycling of Solid Waste (kg/day)	15 Kg
		4) Disposal of Solid Waste (kg/day)	2 Kg
		5) Bio Medical Waste management as per Rules (Yes / No/ NA)	NA
		6) Availability of functional drainage system (Yes / no)	Yes
5.	Land use Management	1) Total land (area in Acre)	21 Acre
		2) Constructed area (in sq ft)	395,100 Sqft
		3) Total proposed area for development(in sq ft or in acre)	NA
		4) Total proposed area for greenery and environmental services including water harvesting and composting (in sq ft or in acre)	23 Dismil for Greenery
		5) Whether there is a Land use management plan available for the district (Yes / No)	No

Date: 08/11/2021

S. Shila
08/11/2021

Signature of the Principal/Head of Institution

PRINCIPAL

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